IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In reApplication of:

BRIAN M. SULLIVAN ET AL.

Atty. Doc. 38-0011

OR: COMBINATIONAL STRATEGY

Examiner: COUNTS, Gary W.

FOR IDENTIFICATION OF BIOLOGICAL:

AGENTS

Serial: 10/055,318

Confirmation No. 8012 FILED: Oct. 23, 2001

Group Art Unit 1641

Mail Stop NON Fee Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

AMENDMENT TRANSMITTAL

Transmitted herewith is an amendment for the above identified application for patent. [X] Applicant is a LARGE ENTITY.

CLAIMS PAID					SMALL ENTITY		LARGE ENTITY	
Highest No. Remaining			Previously Paid	EXTRA Claims	Rate	Add'l Fee	Rate	Add'l Fee
Total	14	Minus	20	0	X 9	\$0.00	X 18	\$0.00
Indep.	4	Minus	4	0	X 43	\$0.00	X 86	\$0.00
[] First presentation Multiple Dependent Claims					145		+290	
TOTAL Additional Fee						\$0.00		\$0.00

[X] Total additional fee required is \$ ZERO.

Payment is made as follows: [] By enclosed check payable to the Commissioner of Patents and Trademarks

[X] Kindly charge any additional fee due in connection with this amendment or any credit given to my deposit account No. 07-1525. A duplicate of this transmittal is attached.

Kindly stamp and post the enclosed self addressed post card to indicate receipt of this amendment.

Respectfully submitted

Ronald M. Goldman

Attorney for Applicant

Reg. No. 24,057 Date: April 30, 2004 I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited on the date shown below with the United States Postal Service in an envelope addressed to the Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop NON Fee Amendment

Attorney Docket: 38-0011

Brian M. Sullivan et. al.) Group Art Unit: 1641

Serial No. 10/055318) Examiner: COUNTS, GARY W.

Filed: October 23, 2001)

Confirmation No. 8012)

For: Combinational Strategy for)

Commissioner for Patents

Identification of Biological Agents

P.O. Box 1450

Alexandria, VA 22313-1450

<u>AMENDMENT</u>

Hon. Commissioner:

In response to the Office Action, dated Feb. 9, 2004, please consider and enter the amendments to the specification and claims presented in the attached sheets.

(continued on next sheet)